



BOX PATENT APPLICATION  
COMMISSIONER FOR PATENT  
WASHINGTON, D.C. 20231

09-28-01 A

DOCKET NO.: VOI0207.US  
DATE: September 27, 2001



NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

APPLICANT(S): David A. Beck

TITLE OF INVENTION: CLEANING A SEMIPERMEABLE MEMBRANE IN A PAPERMAKING MACHINE

Enclosed are: Patent Application, including:

Specification (9 Sheets)

Claims (4 Sheets)

Abstract

Drawings (2 Sheets)

Declaration  Executed  Unexecuted

Assignment  Yes  No

Information Disclosure Statement  Yes  No

Certified Foreign Priority Application  Yes  No

ITEM	NUMBER FILED		EXTRA	CHECK IF LARGE ENTITY		X	
				SMALL ENTITY		LARGE ENTITY	
				RATE	FEES	RATE	FEES
Basic Fee				\$385.00	\$0.00	\$710.00	\$710.00
Total Claims	24	- 20	4	\$9.00	\$0.00	\$18.00	\$72.00
Independent Claims	4	- 3	1	\$46.00	\$0.00	\$80.00	\$80.00
Multiple Dependent Claims	0	- 0	0	+\$135.00	\$0.00	+\$270.00	\$0.00
Assignment Recordation Fee							\$40.00
Total Filing Fee:							\$902.00

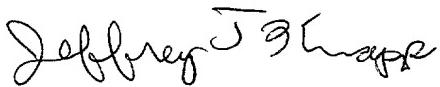
A check in the amount of \$902.00 is enclosed. (Check No. 7435 )

[ ] Applicant hereby claims Small Entity Status under 37 CFR § 1.27(c)(1,2) which entitles Applicant to a 50% reduction in government fees.

[ X ] The Director of the U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees or credit any overpayment associated with this communication or during the pendency of this application to Deposit Account No. **20-0095, TAYLOR & AUST, P.C.** A duplicate copy of this letter is enclosed.

- [ X ] Any additional filing fees required under 37 CFR 1.16.
- [ X ] Any patent application processing fees under 37 CFR 1.17.
- [ X ] Any fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,



Jeffrey T. Knapp  
Registration No. 45,384

Agent for Applicant

JTK/dc

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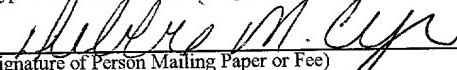
Date of Deposit September 27, 2001.

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, DC 20231

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